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CONFIRMATION NO. 5091

<b>SERIAL NUMBER</b> 10/797,882	<b>FILING OR 371(c) DATE</b> 03/10/2004 <b>RULE</b>	<b>CLASS</b> 351	<b>GROUP ART UNIT</b> 2873	<b>ATTORNEY DOCKET NO.</b> 26668-012
<b>APPLICANTS</b> William P. Thorpe, Winchester, MA; Charles P. Plant, Belmont, MA; <b>** CONTINUING DATA *****</b> <i>yes</i> This appln claims benefit of 60/454,256 03/13/2003 . <b>** FOREIGN APPLICATIONS *****</b> <i>no</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 05/26/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 25
<b>INDEPENDENT CLAIMS</b> 4				
<b>ADDRESS</b> 30623				
<b>TITLE</b> Saccadic motion sensing				
<b>FILING FEE RECEIVED</b> 473	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	